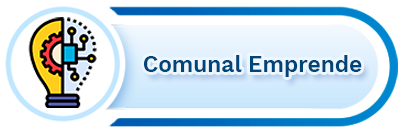
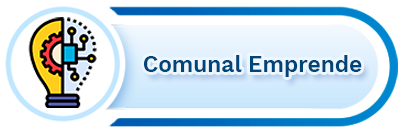
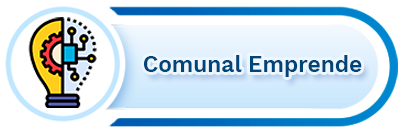
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| **REPUBLICA DE COLOMBIA**  **DEPARTAMENTO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, MUNICIPIO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , JUNTA DE ACCION COMUNAL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **PERSONERIA JURIDICA N0\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, NUMERO DEL RUC:\_\_\_--\_\_\_\_\_\_--\_\_\_\_\_\_\_, PLAN DE ACCION 2021**    **PLAN DE TRABAJO COMUNAL DESPEGA PARA EMPRENDER** | |
| **INTEGRANTE DE LA COMISION EMPRESARIAL DEBIDAMENTE REGISTRADOS** | |  |  |  | | --- | --- | --- | | **NOMBRE Y APELLIDOS** | **NUMERO DE DOCUMENTO** | **TELEFONO** | | **1.** |  |  | | **2.** |  |  | | **3.** |  |  | | **4.** |  |  | | **5.** |  |  | | **6.** |  |  | | **7.** |  |  | | **8.** |  |  | | **9.** |  |  | | **10** |  |  | |

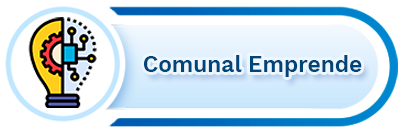


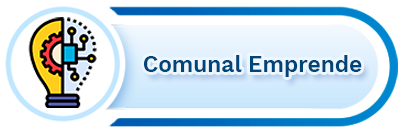
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| **CAPITAL SEMILLA** | | | |
| ITEM | DETALLE | DESCRIPCION | |
| NOMBRE DE LA INICIATIVA | Nombre del proyecto |  | |
| DESCRIPCION DE LA INICIATIVA | Descripción resumida del proyecto |  | |
| OBJETIVOS | Definir el alcance o que grupo, población se verá beneficiado de dicho proyecto |  | |
| LINEAS DE PRODUCCIÓN | Definir la cantidad de línea de producción |  | |
| BENEFICIARIOS | población, grupo a beneficiar |  | |
| LOCACION | lugar donde se desarrollará la iniciativa |  | |
| EJECUCION | Definir cronograma y presupuesto de la inversión |  | |
|  |  |  |  |
| **CAPITAL SEMILLA** | | | |
| **ITEM** | **DETALLE** | **DESCRIPCION** | |
| NOMBRE DE LA INICIATIVA | Nombre del proyecto |  | |
| DESCRIPCION DE LA INICIATIVA | Descripción resumida del proyecto |  | |
| OBJETIVOS | Definir el alcance o que grupo, población se verá beneficiado de dicho proyecto |  | |
| LINEAS DE PRODUCCIÓN | Definir la cantidad de línea de producción |  | |
| BENEFICIARIOS | población, grupo a beneficiar |  | |
| LOCACION | lugar donde se desarrollará la iniciativa |  | |
| EJECUCION | Definir cronograma y presupuesto de la inversión |  | |





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| **LISTA DE AFILIADOS PARTICIPACION PROGRAMA -COMUNAL DESPEGA PARA EMPRENDER**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N** | **DOCUMENTO DE INDENTIDAD** | **NOMBRES Y APELLIDOS** | **COMITÉ DE TRABAJO** | **TELEFONO DE CONTACTO** | **CORREO ELECTRONICO** | | **1** |  |  |  |  |  | | **2** |  |  |  |  |  | | **3** |  |  |  |  |  | | **4** |  |  |  |  |  | | **5** |  |  |  |  |  | | **6** |  |  |  |  |  | | **7** |  |  |  |  |  | | **8** |  |  |  |  |  | | **9** |  |  |  |  |  | | **10** |  |  |  |  |  | | **11** |  |  |  |  |  | | **12** |  |  |  |  |  | | **13** |  |  |  |  |  | | **14** |  |  |  |  |  | | **15** |  |  |  |  |  | | **16** |  |  |  |  |  | | **17** |  |  |  |  |  | | **18** |  |  |  |  |  | | **19** |  |  |  |  |  | | **20** |  |  |  |  |  | | **21** |  |  |  |  |  | | **22** |  |  |  |  |  | | **23** |  |  |  |  |  | | **24** |  |  |  |  |  | | **25** |  |  |  |  |  | | **26** |  |  |  |  |  | | **27** |  |  |  |  |  | | **28** |  |  |  |  |  | | **29** |  |  |  |  |  | | **30** |  |  |  |  |  | | **31** |  |  |  |  |  | | **32** |  |  |  |  |  | | **33** |  |  |  |  |  | | **34** |  |  |  |  |  | | **35** |  |  |  |  |  | | **36** |  |  |  |  |  | | **37** |  |  |  |  |  | | **38** |  |  |  |  |  | | **39** |  |  |  |  |  | | **40** |  |  |  |  |  | | **41** |  |  |  |  |  | | **42** |  |  |  |  |  | | **43** |  |  |  |  |  | | **44** |  |  |  |  |  | | **45** |  |  |  |  |  | | **46** |  |  |  |  |  | | **47** |  |  |  |  |  | | **48** |  |  |  |  |  | | **49** |  |  |  |  |  | | **50** |  |  |  |  |  | | **51** |  |  |  |  |  | | **52** |  |  |  |  |  | | **53** |  |  |  |  |  | | **54** |  |  |  |  |  | | **55** |  |  |  |  |  | |





RESPONSABLE DE LA EJECUCIÓN DE LA INICIATIVA

COMISION EMPRESARIAL

JUNTA DIRECTIVA